CITY OF LONG BEACH CITY COUNCIL SPECIAL MEETING AGENDA

TUESDAY, MAY 5, 2009 COUNCIL CHAMBER/LOUNGE, 3:30 PM

Robert Garcia, 1st District Suja Lowenthal, 2nd District Gary DeLong, 3rd District Patrick O'Donnell, 4th District

Patrick H. West, City Manager Larry G. Herrera, City Clerk



Gerrie Schipske, 5th District Dee Andrews, 6th District Tonia Reyes Uranga, 7th District Rae Gabelich, 8th District Val Lerch, Vice Mayor, 9th District

Robert E. Shannon, City Attorney

Bob Foster, Mayor

REVISED

SPECIAL MEETING

- 1. Opportunity for public comment.
- 2. Mayor and Council adjourn to Closed Session:

09-0467

- a. Pursuant to Section 54956.8 of the California Government Code regarding a conference with the City's real property negotiator:
 - 1. Property: The property generally bounded to the

west by Shopkeeper Road, to the south by the San Gabriel River, to the east by the southerly prolongation of Studebaker Road, and to the north by

East 2nd Street Long Beach, CA

Assessor's Parcel No. 7237-020-021 Assessor's Parcel No. 7237-020-052

City's Negotiator: Patrick H. West, City Manager

Negotiating Parties: City of Long Beach and LCW Partners LLC

Under Negotiation: Price and Terms of Payment

09-0468

- b. Pursuant to Section 54956.9(a) of the California Government Code regarding existing litigation -
 - 1. <u>Michael Kenneth Paul Edwards, etc., et al. vs. City of Long Beach, Case No. CV05-8990 GW (PLAx).</u>

09-0469

c. Pursuant to Section 54957.6 of the California Government Code regarding labor negotiations with represented employees: City Designated representative: Patrick H. West; Employee Organizations: Long Beach Lifeguards' Association; Long Beach Association of Engineering Employees; Long Beach Management Association; Long Beach Association of Confidential Employees; Long Beach Police Officers' Association; Long Beach Fire Fighters' Association; International Association of Machinists and Aerospace Workers, Local Lodge 1930 District Lodge 947; Long Beach City Prosecutors' Association and Long Beach City Attorneys' Association.

PUBLIC: Opportunity given to the public to address the City Council. (Currently limited to three minutes unless extended by the City Council.)

adb